

# CALL FOR POSTER ABSTRACTS



## NATIONAL RESPIRATORY CARE & EDUCATION CONFERENCE

# FINDING PURPOSE

NOVEMBER 9<sup>TH</sup> TO 11<sup>TH</sup>, 2017  
HYATT REGENCY CALGARY  
CALGARY, AB

We invite you to submit abstracts in all areas related to research in health promotion, respiratory care and education (particularly asthma, COPD, allergy, pulmonary rehabilitation, tobacco prevention & cessation, other lung diseases and relevant co-morbidities).

### INSTRUCTIONS

- 1 The abstract must be a maximum of **300 words**.
- 2 Include the title of the abstract in capital letters, followed by the names of the authors (identifying the presenting author) and the institution where the work was performed. Example: CHANGES IN SELF-MANAGEMENT BEHAVIOUR: AN EVALUATION OF AN OUTPATIENT ASTHMA EDUCATION PROGRAM. J. R. Smith (presenting author) & S.M. Jones. General Hospital, Toronto, ON.
- 3 Include full address, telephone and email address.
- 4 The abstract should be as informative as possible and include:

#### FOR RESEARCH:

- Purpose and/or objectives
- Methods used
- Results (tables are permissible)
- Conclusions and implications

#### FOR PROGRAMS, ACTIVITIES & TOOLS:

- Brief description
  - Why it is innovative
  - Results (outline success)
  - Conclusions and implications
- 5 Abstract submissions not meeting the above criteria will be returned.

### GUIDELINES & POLICIES

- 1 By submitting an abstract, the submitter agrees to register for CNRC's 2017 conference in Calgary and pay all expenses related to attending the conference (*e.g. registration fee, travel & hotel costs*).
- 2 The presenting author must be available to present the abstract or poster and to answer questions in a poster session at the conference.
- 3 The maximum poster space is 48 inches high by 96 inches wide. (*Tables will be supplied to display tools.*)
- 4 The CNRC Abstract Review Committee will determine if an abstract is accepted. Authors of accepted abstracts will be notified by July 31, 2017.
- 5 Selected authors will be invited to make brief presentations during the conference (*i.e. "two slides, two minutes"*)

#### SUBMISSION DEADLINE:

**June 30<sup>th</sup>, 2017**

#### QUESTIONS?

Please call **Cheryl Connors**, Executive Director, at:

**905 880-1092** or **1 (855) 355-4672**

Submissions must be emailed to

**[cconnors@cnrchome.net](mailto:cconnors@cnrchome.net)**

